Desert Ridge Design Inc.

ARCHITECTURAL DESIGN & FORENSIC CONSULTING

November 23, 2016

City of Mesa Planning Division 55 N. Center St. Mesa, AZ. 85201

Re: Planning Submittal Kadkhoda LLC Car Lot 249 S. Alma School Rd. Mesa, Az. 85210

Please find attached revised drawings based on the November 3, 2016 planning review comments. The proposed buildings will be used for the sale of automobiles. The hours of operation will be from 9:00 AM to 10:00 PM. There will be up to 18 cars on the lot at one time. New inventory will be driven in and therefore no need for a loading and unloading area. There will not be a display stand. Cars will be parked on the pavement and displayed as shown on the site plan. The driveway gates are for securing the inventory on the property and will be closed and locked after business hours. The lot will have onsite sales conducted in the office building as well as internet sales.

The 636 S.F. office building will consist of stucco (smooth sand finish) with a brick veneer accent on the west side of the building, a storefront window and door system, and a standing seam metal roof and soffit - see color chart and colored elevations. The landscaping will consist of drought hardy desert plants – species, size and location provided on the Landscape plan.

The proposed timeline for construction will be spring 2017. If you have any questions please contact me at (480) 502-6613.

Sincerely yours,

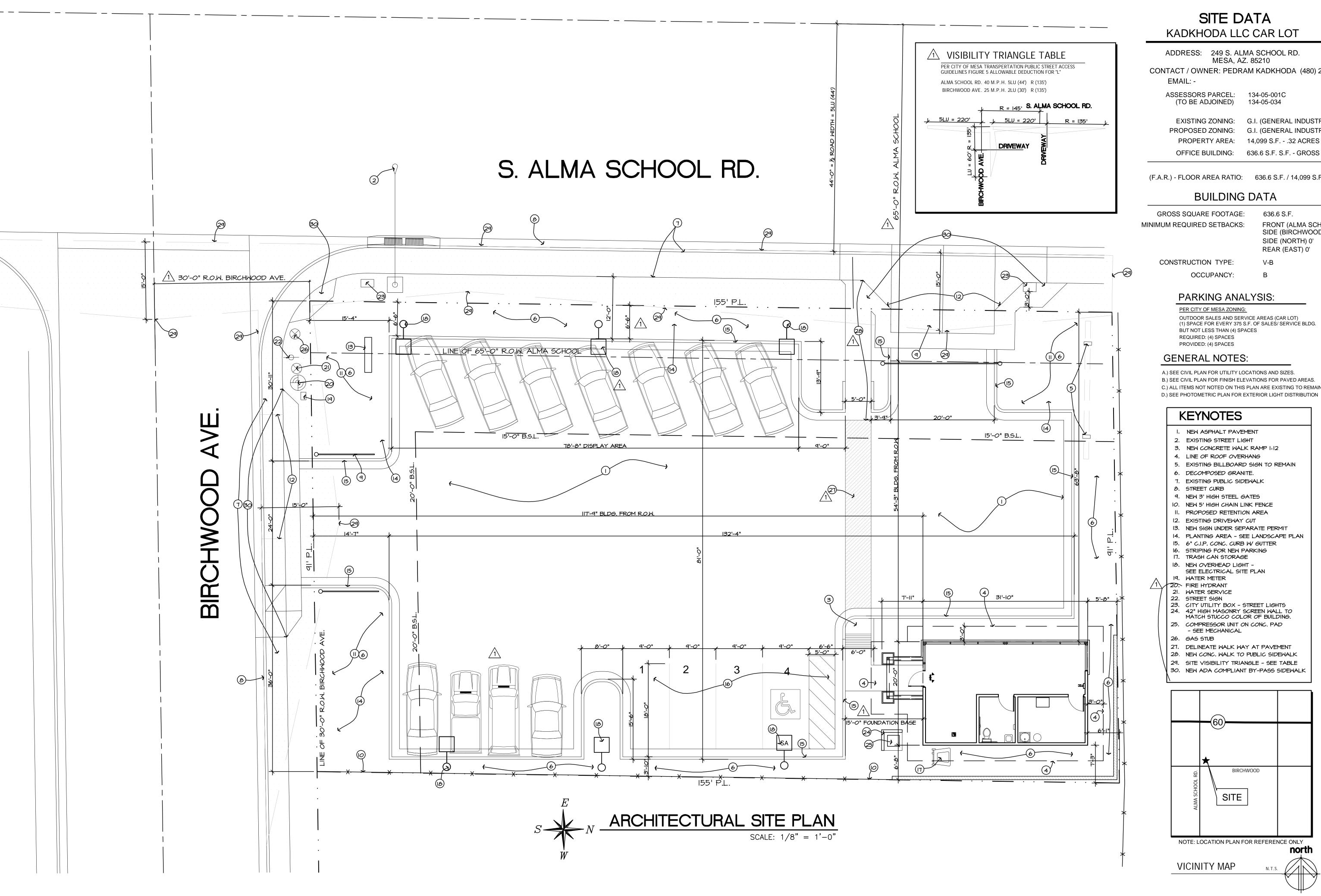
Andrew J. Boubel

Architect

Desert Ridge Design Inc.

4008 E. Creosote Dr. Cave Creek, AZ. 85331

Phone: 480-215-4961



CONTACT / OWNER: PEDRAM KADKHODA (480) 227-6217

EXISTING ZONING: G.I. (GENERAL INDUSTRIAL) PROPOSED ZONING: G.I. (GENERAL INDUSTRIAL) PROPERTY AREA: 14,099 S.F. - .32 ACRES

(F.A.R.) - FLOOR AREA RATIO: 636.6 S.F. / 14,099 S.F. = .045

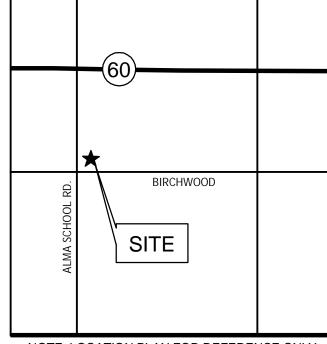
FRONT (ALMA SCHOOL RD.) 15' SIDE (BÎRCHWOOD) 20'

adkhoda

↑ PRE-APP REVIEW

OUTDOOR SALES AND SERVICE AREAS (CAR LOT)
(1) SPACE FOR EVERY 375 S.F. OF SALES/ SERVICE BLDG.

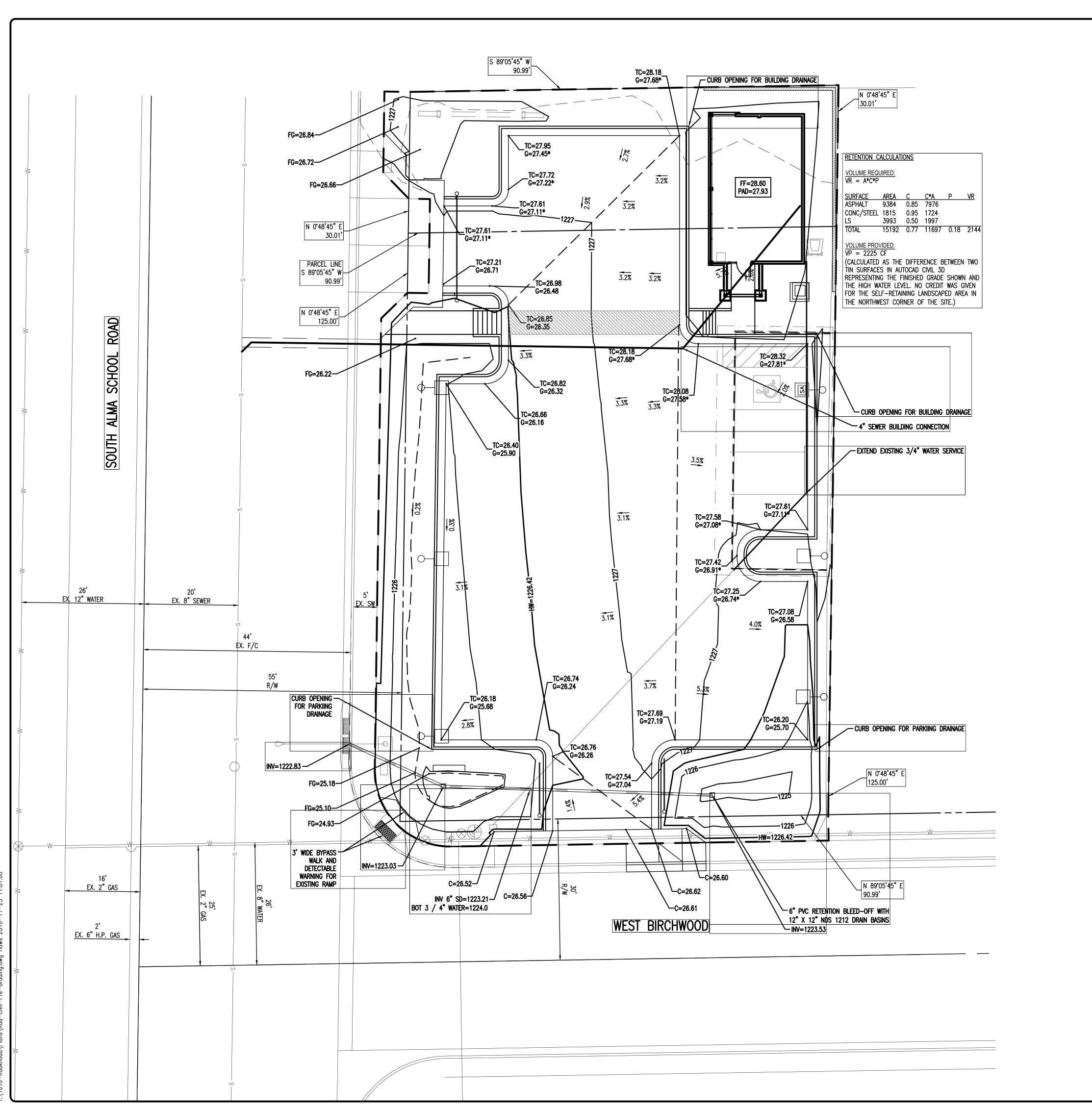
B.) SEE CIVIL PLAN FOR FINISH ELEVATIONS FOR PAVED AREAS. C.) ALL ITEMS NOT NOTED ON THIS PLAN ARE EXISTING TO REMAIN D.) SEE PHOTOMETRIC PLAN FOR EXTERIOR LIGHT DISTRIBUTION

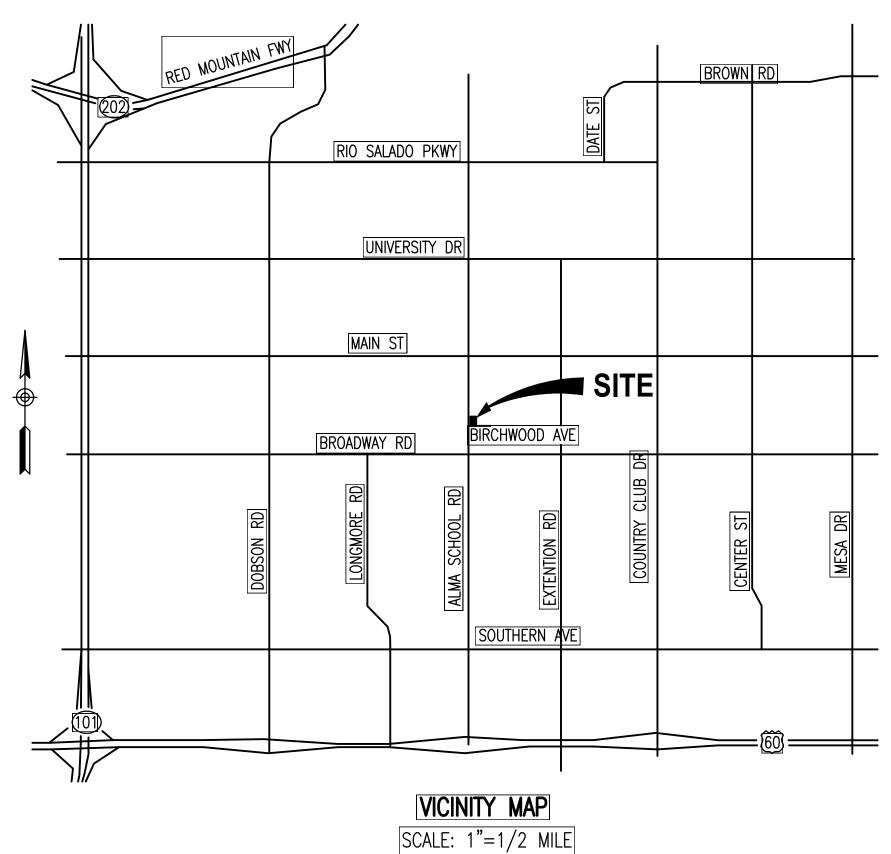




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EXPIRES 3-19





BENCHMARK:

TOP OF CURB AT THE NORTH RETURN AT THE NORTHEAST CORNER OF BIRCHWOOD AND ALMA SCHOOL ROAD ELEVATION=1226.39 PER COM AS-BUILT PLAN A 40688

AREA:

14,098 SF = 0.32 ACRES

LEGAL DESCRIPTION:

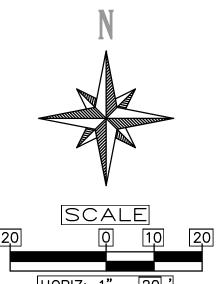
PARCEL NO. 1:
TRACT B, DAVIS FARMS INDUSTRIAL PARK AMENDED, A SUBDIVISION RECORDED IN BOOK 105 OF MAPS, PAGE 19, RECORDS OF MARICOPA COUNTY, ARIZONA;

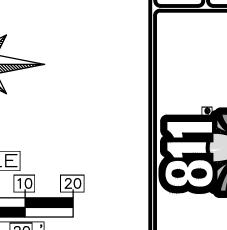
EXCEPT THE WEST 15 FEET THEREOF.

PARCEL NO. 2: THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, 426 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 30 SECONDS EAST, 33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 88 DEGREES 20 MINUTES 30 SECONDS EAST, 113 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, 125 FEET; THENCE SOUTH 88 DEGREES 20 MINUTES 30 SECONDS WEST, 113 THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER TO THE POINT OF BEGINNING. EXCEPT THE WEST 22 FEET THEREOF.

FEMA FLOOD INSURANCE RATE MAP:

ZONE: X (DOT-HATCHED)
MAP PANEL# 04013C2265M
REVISION DATE: NOVEMBER 04, 2015



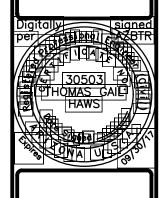


THOMAS

 R

SCH001

SOUTH



JOB NO.

1610

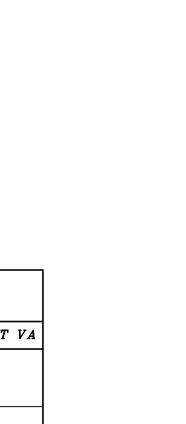
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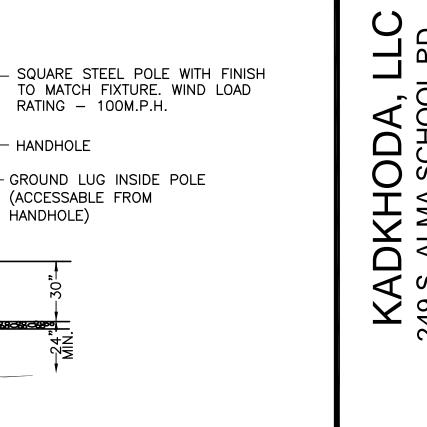
SHEET NO.

GDO11

PH1.0







HANDHOLE)

N.T.S.

TO MATCH FIXTURE. WIND LOAD

RATING – 100M.P.H.

- GROUND LUG INSIDE POLE

(ACCESSABLE FROM

- HANDHOLE

ELECTRICAL SYSTEMS ONLY. THE STRUCTURAL DESIGN SHALL BE PROVIDED BY A STRUCTURAL ENGINEER.

1. LIGHT POLE SHALL WITHSTAND 100MPH WIND FORCE WITH A 1.3 GUST FACTOR.

2. THIS POLE BASE DETAIL IS FOR

FINISH GRADE —

MANUFACTURE'S REQUIREMENTS

ANCHOR BOLTS PER

0.3

0.0

4.0

LIGHT POLE DETAIL

General Photometric Schedule					
AVERAGE FOOTCANDLES	6.17				
MAXIMUM FOOTCANDLES	23.6				
MINIMUM FOOTCANDLES	0.0				
MINIMUM TO MAXIMUM FC RATIO	0.00				
MAXIMUM TO MINIMUM FC RATIO	23.64 / 0.00				

LUMINAIRE

GENERAL NOTES (1) THE PHOTOMETRIC SIMULATION IS AT GROUND LEVEL WITH NEW LAMPS (NO DEPRECIATION).

AVERAGE TO MINIMUM 6.17 / 0.00 FC RATIO



13.1

7.0

2.4 2.1 1.8 2.1 2.6 2.5 2.1 1.8 2.3 2.4 2.0

→ 19.1 w

9.6

10.7

8.4

5.9

16.0

18.3

13.2

13.2

1.2

0.8

0.7

0.2

9.6

14.2

14.9

8.8

6.7

4.7

3.0

4.0

6.3/

10.7

7.3

8.5

/\18.9

23.6_{SA} 15.5

19.9

0.7

8.7

6.2

3.8

3.5

3.0

3.5

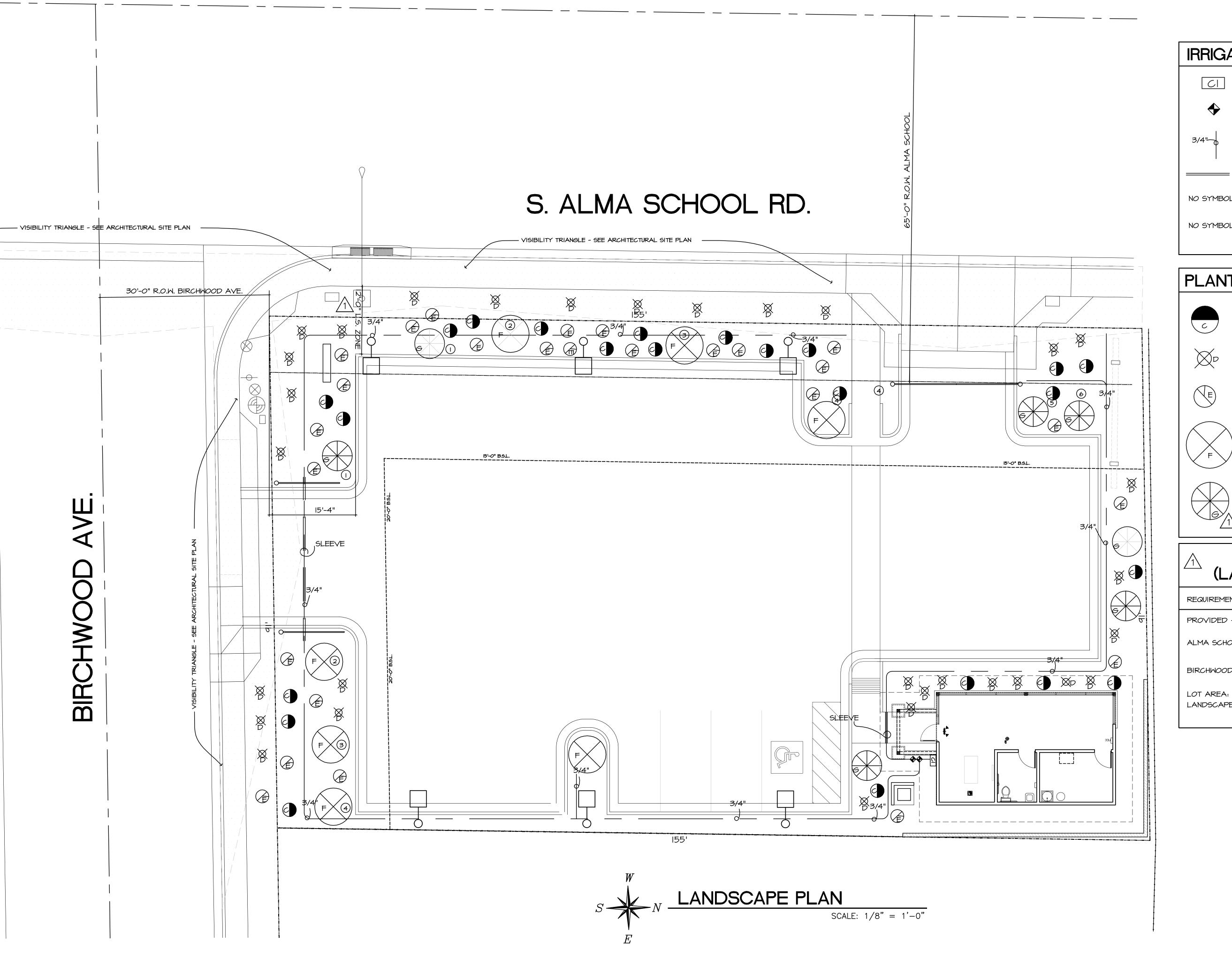
0.5

5.2

9.1

16.6

SITE LUMINAIRE SCHEDULE												
CALLOUT	SYMBOL	LAMP	DESCRIPTION	MOUNTING	MODEL	VOLTS	NOTE 1	QUANTITY	INPUT VA			
SA	<u> —</u>	(1) 400W PULSE START MH	Area Luminaire, 400W MH, R4 Reflector, Full CutoffMEETS THE 'NIGHTTIME FRIENDLY' CRITERIA	POLE	Lithonia Lighting, KAD 400M R4 (PULSE START)	240V 2P 2W	BRONZE	6	456			
SB	Н	(1) 42W TRT	MINIATURE TRAPEZOID ARCHITECURAL SCONCE, 42-WATT TRIPLE TUBE, MEDIUM DISTRIBUTION, HYDROFORM REFLECTOR CLEAR, FLAT GLASS LENSMEETS THE 'NIGHTTIME FRIENDLY' CRITERIA	WALL	Lithonia Lighting, WSTM 42TRT MD	120V 1P 2W	BRONZE	2	44			





NEW CONTROLLER

MODEL: RAINBIRD ESP-ET



VALVE ASSEMBLY

MODEL: RAINBIRD 3/4" PES-B SERIES

3/4"

EMITTER LINE MODEL: 3/4" CL 200

EMITTER LINE SLEEVE MODEL: CRESLINE SCH 40 PVC

NO SYMBOL DRIP EMITTER FOR TREES

MODEL: BOWSMITH ML-20 - 2.0 GPH NO SYMBOL DRIP EMITTER FOR SHRUBS

MODEL: BOWSMITH ML-10 - 1.0 GPH

PLANT LEGEND



BOUGAINVILLEA GLABRA - RED BOUGAINVILLEA QUANTITY: 23

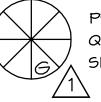
LANTANA MONTEVIDENSIS - PURPLE TRAILING LANTANA QUANTITY: 31

SIZE: (I) GALLON

SIZE: (1) GALLON

LEUCOPHYLLUM FRUTESCENS - TEXAS SAGE QUANTITY: 24 SIZE: (5) GALLON

CERCIDIUM X - DESERT MUSEUM PALO VERDE SIZE: 24" BOX



PROSOPIS CHILENSIS- CHILLEAN MESQUITE QUANTITY: 7 SIZE: 24" BOX

MZO 11-33-3 (LANDSCAPE FRONTAGES)

REQUIREMENT: (I) TREE & (6) SHRUBE PER 25 L.F.

PROVIDED - SEE PLAN

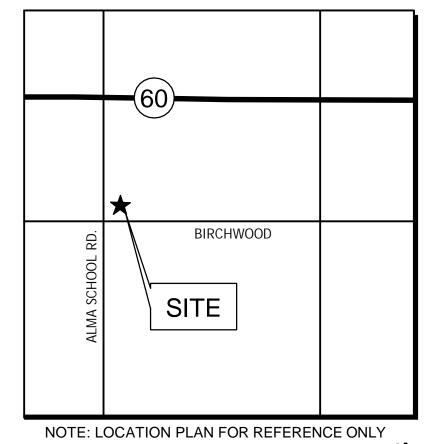
ALMA SCHOOL ROAD - (6) TREES IN 155 L.F.

(36) SHRUBS/ BUSHES IN 155 L.F.

BIRCHWOOD STREET - (4) TREES IN 91 L.F.

(24) SHRUBS/ BUSHES IN 91 L.F.

14,099 S.F. - 10% = 1,409 2,987 S.F. > 1,409 S.F. LANDSCAPE AREA:



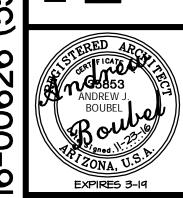
VICINITY MAP

north

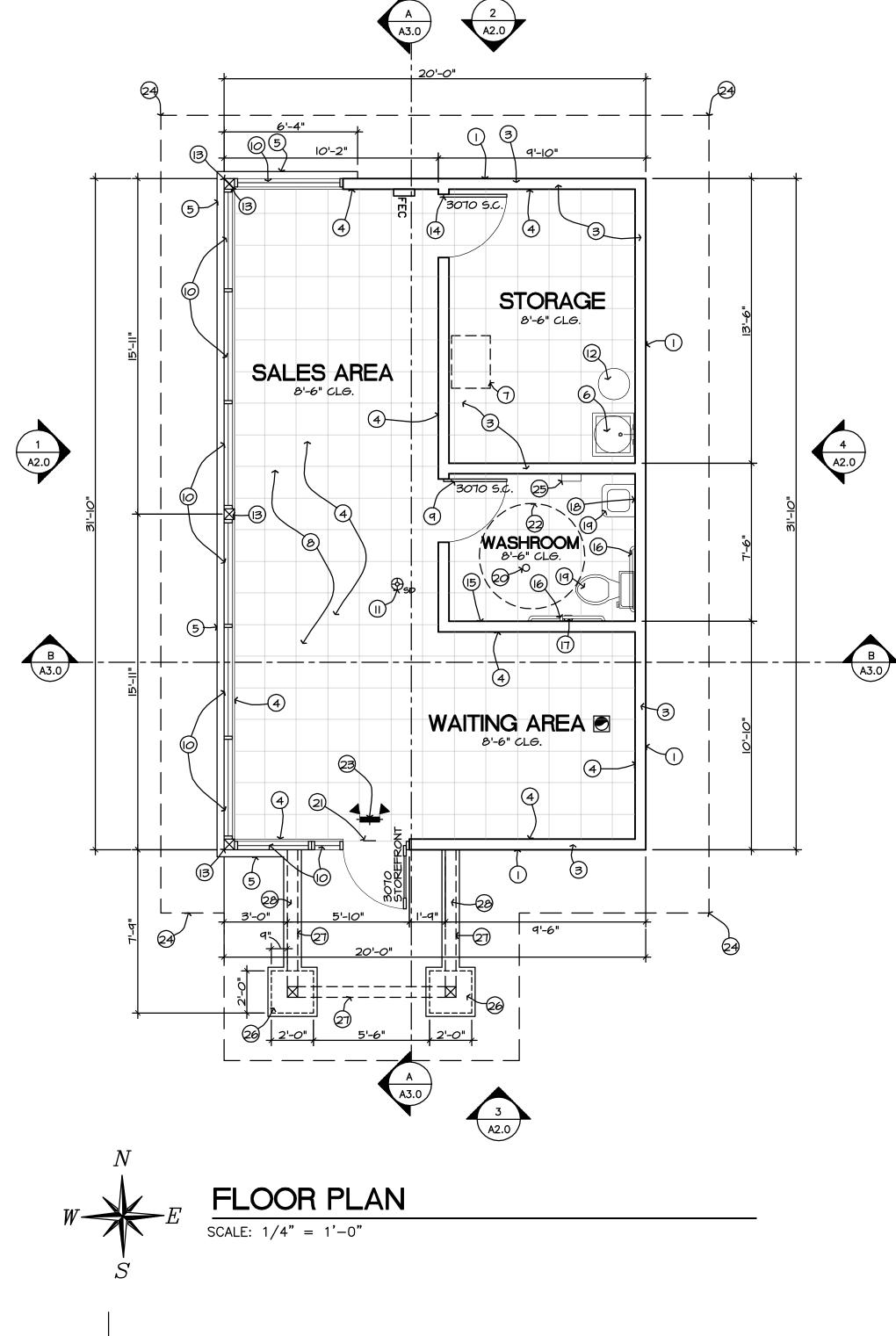
EXPIRES 3-19

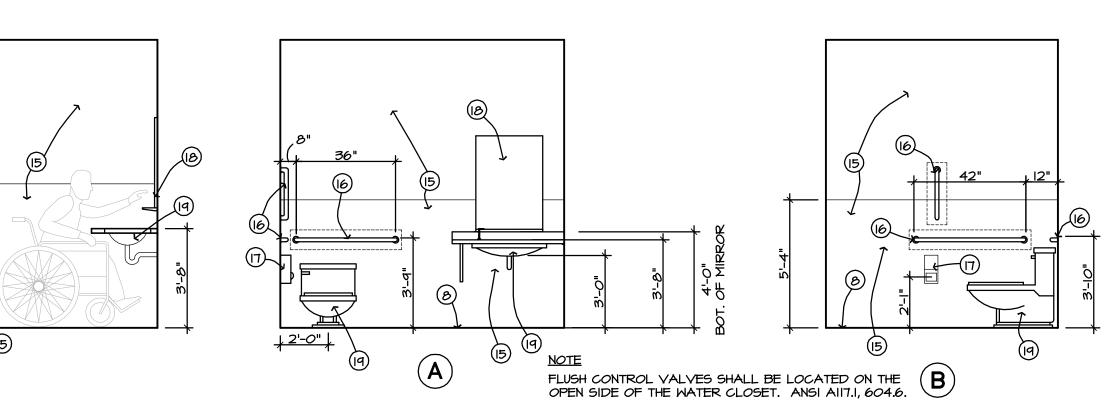
558)

adkho

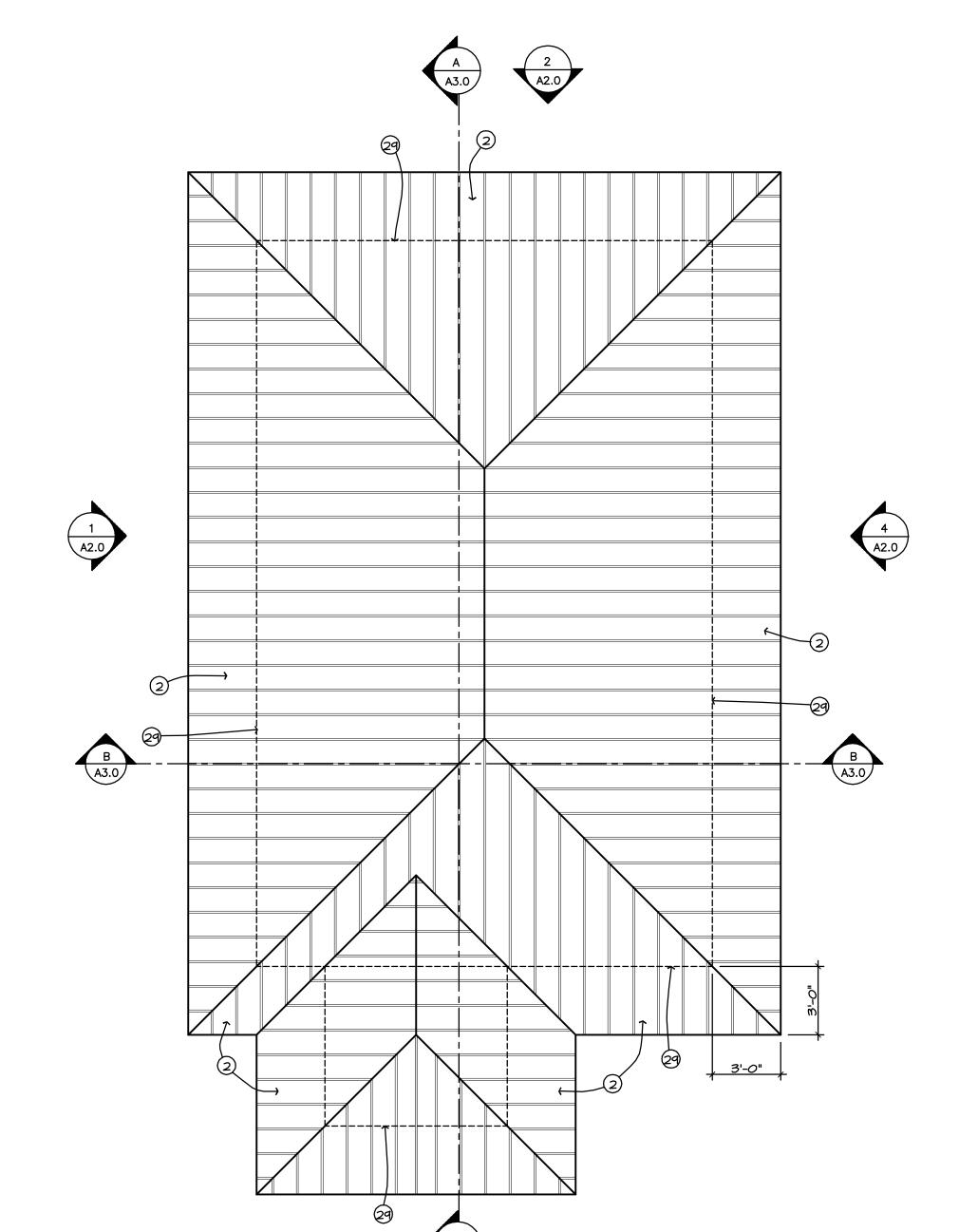


A2.0





TYPICAL HANDICAPPED ACCESSIBLE WASHROOM



ROOF PLAN

SCALE: 1/4" = 1'-0"

KEYNOTES

- ONE COAT STUCCO SYSTEM WITH STOLASTIC SMOOTH SAND FINISH (ESR 1607) O/ 3/8" SHEATHING O/ WOOD FRAMING PAINT STUCCO WITH APPROVED COLORS.
- 2. PETERSON ALUMINUM CORP. INTEGRAL STANDING SEAM METAL PANEL ROOF & SOFFIT- U.L. 347 ASTM 331-283. ACRYLIC COATED 3. 2X6 WD. FRAMED WALLS.
- 4. 5/8" DRYWALL AT WALLS AND CEILINGS
- 5. THICKENED LOW WALL W/ BRICK VENEER - SEE ELEVATIONS
- A.F.F. O/ USG DUROCK SYSTEM.
- 7. ATTIC ACCESS 22" x 30" W/ RATED HATCH
- 8. 18 x 18 CERAMIC FLOOR TILE OWNER SELECT.
- 9. S.C. VENEER DOOR. PROVIDE LEVER W LOCKSET & SELF CLOSER.
- 10. DUAL PANE LOW "E" STOREFRONT DOOR W/ THERMAL BREAK. SEE APPROVED COLOR PROVIDE PULL HANDLE W/ PANIC PUSH BAR \$ SELF CLOSER AT DOOR.
- II. SMOKE DETECTOR ABOVE. PERMANENTLY WIRED AND INTERCONNECTED WITH BATERY BACK UP. WALL MOUNTED SMOKE DETECTORS SHALL BE NO MORE THAN 12" FROM CEILING
- 12. NEW ELECTRIC WATER HEATER SEE PLUMBING 13. 6X6 WOOD POST ON SIMP. POST BASE. CLAD W/ STOREFRONT SYSTEM - SEE STRUCTURAL.
- 14. S.C. VENEER DOOR. PROVIDE LEVER W/ LOCKSET.
- 15. OWNER SELECT TILE WAINSCOT TO 64" A.F.F. A.F.F. O/ USG DUROCK SYSTEM.PROVIDE HIGH GLOSS LATEX PAINT ABOVE O/ 5/8" W.P. G.W.B.
- 16. BRADLEY 812 SERIES GRAB BAR TYPE 304 1-1/2" O.D. 18 GA. STAINLESS STEEL W/SATIN FINISH.
- 17. BRADLEY MODEL 5402 DUAL ROLL TOILET TISSUE HOLDER TYPE 304 STAINLESS STEEL W SATIN FINISH
- 18. BRADLEY MODEL 7805 MIRROR SHELF 19. PLUMBING FIXTURE - SEE FIXTURE SCHEDULE PI.I
- 20. FLOOR DRAIN SEE FIXTURE SCHEDULE PI.I
- 21. INSTALL SIGN OVER DOOR THAT READS "THIS DOOR TO REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED". LETTERS SHALL BE I" HIGH WHITE ON BLACK BACKGROUND. PROVIDE EXIT SIGN PER I.B.C. AND CITY REQUIREMENTS
- 22. 5' DIA. ADA CLEARANCE
- 24. LINE OF ROOF OVERHANG
- ADA COMPLIANT PAPER TOWEL DISP.
- 26. 24" SQUARE MASONRY BASE W/ CONC. CAP PROVIDE STUCCO FINISH TO MATCH

23. LIGHTED EXIT SIGN - SEE ELECTRICAL

- 27. LINE OF SOFFIT ABOVE SEE STRUCTURAL
- 28. 8x8x16 C.M.U. LOW WALL W/ CAP AND STUCCO FINISH SEE ELEVATIONS
- 29. LINE OF STRUCTURE BELOW

GENERAL NOTES

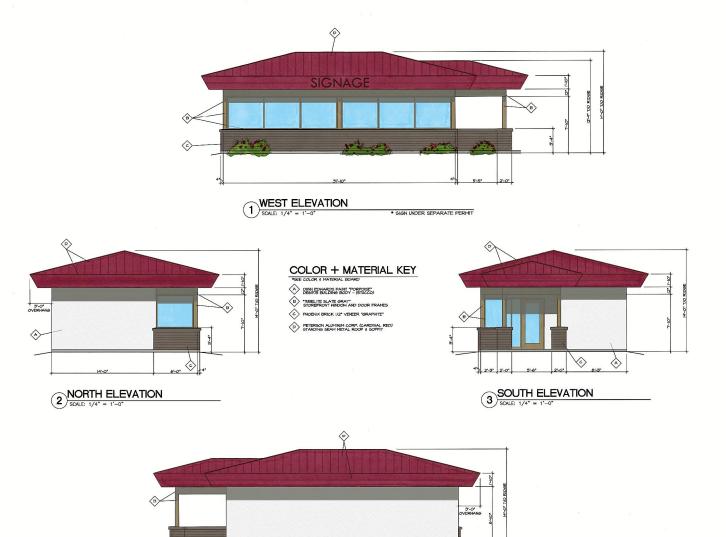
- I. U.N.O. PROVIDE I/2" GYPSUM BOARD THROUGHOUT. PROVIDE EDGE BLOCKING PER GYPSUM ASSOCIATION RECCOMENDATIONS.
- 3. U.N.O. ALL FRAMED WALLS TO BE 2x6 CONSTRUCTION
- 5. DO NOT SCALE THIS PLAN

SCALE: 3/8" = 1'-0"

6. U.N.O. ALL DIMENSIONS (INCLUDING VERTICAL) ARE TO MASONRY & FRAMING. CLG. HTS. ARE NOMINAL.

PLN2016-00626 (557, + 558)

A3.0



249 S. Alma School Rd

Building Material Color Samples

Building Exterior:

A: Bldg. body smooth stucco (sand) finish

B: Aluminum Storefront Frame by Tubelite

C: Brick Veneer by Phoenix Brick "Graphite"

D: Standing seam metal Roofing and soffit by Peterson Aluminum Corporation



(A) DE6373 Porpoise



(B) Slate Gray WP LT604-70



(C) Brick Veneer "Graphite"



(D)Metal Roof & Soffit "Cardinal Red"